

# **BEMIDJI CITY COUNCIL REGULAR MEETING AGENDA**

Monday, November 17, 2025

**Council Chambers  
City Hall – 317 4th Street NW  
6:00 PM**



## **ROLL CALL**

## **PLEDGE OF ALLEGIANCE TO THE FLAG**

## **AMENDMENTS TO THE AGENDA**

## **MINUTES**

- 1) October 6, 2025 Council Meeting

## **CONSENT AGENDA**

Items in the Consent Agenda are approved with one motion without discussion/debate. The Mayor will ask if any Councilmember wishes to remove an item. If no items are to be removed, the Mayor will then ask for a motion to approve the Consent Agenda.

- 2) Claims Submitted by Finance Officer in the Amount Of \$1,629,009.42
- 3) Claims Submitted by ASM Global for the Sanford Center in the Amount of \$67,598.07
- 4) 2026 Business License Approvals
- 5) 2026 Liquor, Sunday Liquor and Wine License Renewals
- 6) Approve Special Event Permit for Kids Dash (November 28)
- 7) Approve Special Event Permit for Reindeer Run (November 29)
- 8) Approve Hardship Assessment Deferral for Property at 1414 Norton Ave NW - City Project 25-01
- 9) Approve Hardship Assessment Deferral for Property at 819 14th Street NW - City Project 25-01
- 10) Approve Hardship Assessment Deferral for Property at 1611 Park Ave NW - City Project 25-02
- 11) Approve CIP Requests for the Sanford Center
- 12) Approve Purchase of 2026 Police Patrol Vehicles
- 13) Approve MOU Between MN DOT and the City of Bemidji
- 14) Authorize Grant Funding Application to MN DNR for Personal Protective Gear
- 15) Approve Memorandum of Understanding with McKinstry Essention LLC for a No Cost Preliminary Energy Evaluation
- 16) Approve Policy Regarding Minnesota Paid Family Leave

## **CITIZENS WITH BUSINESS BEFORE THIS COUNCIL-NOT ON AN AGENDA**

Public Comment – Please give your name, address, and state your concern/comment. Visitors may share their concerns with City Council on any issue, which is not already on the agenda. Each person will have 3 minutes to speak. The Mayor reserves the right to limit an individual's presentation if it becomes redundant, repetitive or overly argumentative. The Mayor may also limit the number of individual presentations on any issue to accommodate the scheduled agenda items. COMMENTS WILL BE TAKEN UNDER ADVISEMENT BY THE COUNCIL.

## **ORDINANCES**

- 17) a. Public Hearing of an Ordinance Amending Fee Schedule for 2026
- b. First Reading of Said Ordinance

## **REPORT**

- 18) Beltrami County Historical Society - Emily Thabes

## **BUSINESS**

- 19) Consider Solar Developer Contract for Water Treatment Plant Rooftop Solar Array
- 20) Consider Solar Developer Contract for City Facilities

## **COUNCIL COMMITTEE REPORTS**

## **UPCOMING MEETINGS**

- 21) November 24, 2025 (5:30 pm) - Work Session (2026 Budget/Levy Discussion and Comp Plan Report by HRDC)
- December 1, 2025 (6:00 pm) - Council Meeting
- December 8, 2025 (5:30 pm) - Work Session
- December 15, 2025 (6:00 pm) - Council Meeting
- December 22, 2025 (5:30 pm) - Work Session

## **ADJOURN**